

299 You Servants of God, Your Master Proclaim

1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9–11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714–1901.

You Walk along Our Shoreline 170

1 You walk a - long our shore - line where land meets un - known sea.
 2 You call us, Christ, to gath - er the peo - ple of the earth.
 3 We cast our net, O Je - sus; we cry the king - dom's name;

We hear your voice of pow - er, "Now come and fol - low me.
 We can - not fish for on - ly those lives we think have worth.
 we work for love and jus - tice; we learn to hope through pain.

And if you still will fol - low through storm and wave and shoal,
 We spread your net of gos - pel a - cross the wa - ter's face,
 You call us, Lord, to gath - er God's daugh - ters and God's sons,

then I will make you fish - ers but of the hu - man soul."
 our boat a com - mon shel - ter for all found by your grace.
 to let your judg - ment heal us so that all may be one.

Based on Jesus' calling of the disciples (Matthew 4:18-22/Mark 1:16-20/Luke 5:4-11), this hymn notes that their mode of fishing involved nets requiring the participation of more than one person. Likewise, in our work of love and justice we are called to bear witness in community.

THE WORD

463 How Firm a Foundation

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee, O be not dis - mayed,
3 "When through the deep wa - ters I call thee to go,
4 "When through fi - ery tri - als thy path - way shall lie,
5 "The soul that on Je - sus hath leaned for re - pose,

is laid for your faith in God's ex - cel - lent Word!
for I am thy God, and will still give thee aid;
the riv - ers of sor - row shall not o - ver - flow;
my grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to its foes;

What more can be said than to you God hath said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be near thee, thy trou - bles to bless,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
up - held by my righ - teous, om - nip - o - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.
thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake."

It seems odd now to think of singing this text to ADESTE FIDELES, but mainline churches did so well into the 20th century because of a cultural bias against shape note music. The vigor of the present tune seems especially right for the final line's reference to Hebrews 13:5.

TEXT: "K" in John Rippons's *A Selection of Hymns*, 1787, alt.
MUSIC: American folk melody; Funk's *Genuine Church Music*, 1832, alt.

FOUNDATION
11.11.11.11