

645 Sing Praise to God Who Reigns Above

1 Sing praise to God who reigns a - bove, the God of all
 2 What God's al-might - y power has made God's gra - cious mer -
 3 The Lord is nev - er far a - way, but, through all grief
 4 Thus all my toil - some way a - long I sing a - loud

cre - a - tion, the God of power, the God of love,
 cy keep - eth; by morn - ing glow or eve - ning shade
 dis - tress - ing, an ev - er - pres - ent help and stay,
 thy prais - es, that all may hear the grate - ful song

the God of our sal - va - tion. With
 God's watch - ful eye ne'er sleep - eth. With -
 our peace and joy and bless - ing, as
 my voice un - wea - ried rais - es. Be

heal - ing balm my soul is filled, and ev - ery faith - less
 in the king - dom of God's might, lo! all is just and
 with a moth - er's ten - der hand God gent - ly leads the
 joy - ful in the Lord, my heart; both soul and bod - y,


The regal divine imagery here will not be new to most singers, but some may not expect the third stanza's image of God as mother. Yet it is part of God's self-description in Isaiah 66:13. This Bohemian Brethren tune resembles both Genevan psalm tunes and French folk songs.

THANKSGIVING

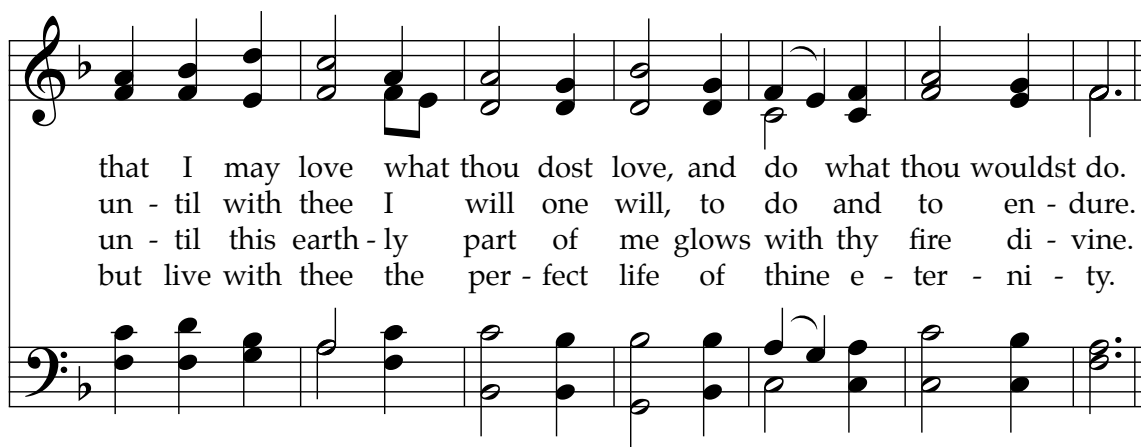
mur - mur stilled:
all is right: to God all praise and glo - ry!
cho - sen band:
take your part:

The image shows a musical score for a Thanksgiving song. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is two sharps (F# and C#). The treble staff contains a melody with lyrics underneath. The bass staff contains a bass line with chords and single notes. The lyrics are: 'mur - mur stilled: all is right: to God all praise and glo - ry! cho - sen band: take your part:'. The music ends with a double bar line.

Breathe on Me, Breath of God 286



1 Breathe on me, Breath of God; fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do and to en - dure.
un - til this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

God of Our Life

686

1 God of our life, through all the cir-cling years, we trust in thee.
 2 God of the past, our times are in thy hand. With us a-bide.
 3 God of the com-ing years, through paths un-known we fol-low thee.

In all the past, through all our hopes and fears, thy hand we see.
 Lead us by faith to hope's true prom-ised land. Be thou our guide.
 When we are strong, Lord, leave us not a-lone. Our ref-uge be.

With each new day, when morn-ing lifts the veil,
 With thee to bless, the dark-ness shines as light,
 Be thou for us in life our dai-ly bread,

we own thy mer-cies, Lord, which nev-er fail.
 and faith's fair vi-sion chang-es in-to sight.
 our heart's true home when all our years have sped.

This text was created for the celebration of the fiftieth anniversary of the Shadyside Presbyterian Church in Pittsburgh, Pennsylvania, by its pastor. He wrote these words especially for this tune, originally composed for John Henry Newman's text "Lead, Kindly Light."